

### P.O. Box 12847 Austin, Texas 78711 ♦ (877) 542-2474 ♦ (512) 463-7476 Hearing impaired: (800) 735-2988 voice ♦ www.TexasAgriculture.gov

# **Texas Department of Agriculture**

**PAB-300** 

TDA USE ONLY

## Agricultural Pesticide Commercial Business Registration Nonoccupational

|                          | <sup>1</sup> BUSINESS TYPE   |                | TDA USE ONLY          |               |  |             |  |  |
|--------------------------|--|----------------|-----------------------|---------------|--|-------------|--|--|
|                          | ☐ Corporation  | ☐ Limite       | d Liability Co        | Clie          | nt No.                                     | Account No. |  |  |
|                          | ☐ Limited Partnership  |                | ☐ General Partnership |               |  |             |  |  |
|                          | ☐ Sole Proprietorship  | □ Coope        | ☐ Cooperative         |               | e  | Initials    |  |  |
|                          | ☐ Other (specify)  | han (ana aifu) |                       |               |  |             |  |  |
|                          | <sup>2</sup> APPLICANT INFORMATION   |                |                       |               |  |             |  |  |
| ION A                    | Full legal business name (owner's name if sole proprietor – no aliases)  |                |                       |               |  |             |  |  |
| SECTION                  | D.B.A. (if applicable)   |                |                       |               |  |             |  |  |
|                          | Comptroller Taxpayer ID No. (in-state businesses only) Federal Taxpa   |                |                       | xpayer ID No. | ayer ID No. (out-of-state businesses only) |             |  |  |
| SOLE PROPRIETORSHIP ONLY |  |                |                       |               |  |             |  |  |
|                          | ☐ Driver's License No  |                |                       |               | □ ТХ                                       |             |  |  |
|                          | ☐ State Issued ID No.  |                |                       | vailable)     |  | r           |  |  |
|                          |  |                | `                     |               |  |             |  |  |
|                          | <sup>1</sup> RESPONSIBLE PERSON INSTRUCTIONS   |                |                       |               |  |             |  |  |
|                          | Please list the full legal name (no aliases or nicknames) of the primary person responsible for the business, as indicated:                                    |                |                       |               |  |             |  |  |
|                          | <ul> <li>For a corporation, limited liability comp</li> <li>For a limited or general partnership, the</li> <li>For a sole proprietorship, the owner</li> </ul> | ЕО             |                       |               |  |             |  |  |
|                          | • For any other type of business, the gener  | al manage      | er                    |               |  |             |  |  |
| В                        | <sup>2</sup> RESPONSIBLE OFFICER, PARTNER, MANAGER, OR OWNER   |                |                       |               |  |             |  |  |
| CTION B                  | First Name   | M.I.           | Last Name             |               |  |             |  |  |
| SE                       | Phone No.  Ext.  | E-m            | nail                  |               |  |             |  |  |
|                          | <sup>3</sup> RESPONSIBLE PERSON MAILING ADDRESS  |                |                       |               |  |             |  |  |
|                          | Address  |                |                       |               |  |             |  |  |
|                          |  |                |                       | T             | ı  |             |  |  |
|                          |  |                | i .                   | Zip           |  |             |  |  |

|                  | 1 PERSON TO CONTACT FOR BUSINE  | SS-REL            | ATED MATTE                       | KS              |  |  |  |  |  |  |
|------------------|---|-------------------|----------------------------------|-----------------|--|--|--|--|--|--|
|                  | First Name  | M.I.              | Last Name                        |                 |  |  |  |  |  |  |
| SECTION C        | Primary Phone Ext.  |                   | Secondary Phone (optional)  Ext. |                 |  |  |  |  |  |  |
|                  | E-mail  |                   |                                  |                 |  |  |  |  |  |  |
| SE               | <sup>2</sup> MAILING ADDRESS  |                   |                                  |                 |  |  |  |  |  |  |
|                  | Address   |                   |                                  |                 |  |  |  |  |  |  |
|                  | City  |                   | State                            | Zip             |  |  |  |  |  |  |
|                  |   |                   |                                  |                 |  |  |  |  |  |  |
|                  | <sup>1</sup> FACILITY INFORMATION                                     |                   |                                  |                 |  |  |  |  |  |  |
|                  | Facility Name   |                   |                                  |                 |  |  |  |  |  |  |
| D                | <sup>2</sup> PHYSICAL ADDRESS OF APPLICATOR BUSINESS                  |                   |                                  |                 |  |  |  |  |  |  |
| <b>SECTION D</b> | Address (No P.O. Box)   |                   |                                  |                 |  |  |  |  |  |  |
|                  | City  | State             | Zip                              | County          |  |  |  |  |  |  |
|                  | Directions to Physical Location if address above is difficult to find |                   |                                  |                 |  |  |  |  |  |  |
|                  |   |                   |                                  |                 |  |  |  |  |  |  |
| E                | <sup>1</sup> INSURANCE INFORMATION                                    | RANCE INFORMATION |                                  |                 |  |  |  |  |  |  |
| SEC. 1           | Insurance Company Name  | Policy            | Policy No.                       |                 |  |  |  |  |  |  |
|                  |   |                   |                                  |                 |  |  |  |  |  |  |
|                  | EMPLOYED LICENSED APPLICATOR INFORMATION                              |                   |                                  |                 |  |  |  |  |  |  |
| SECTION F        | Printed Name of Licensed Commercial Applicator(s)                     |                   |                                  | TDA License No. |  |  |  |  |  |  |
|                  |   |                   |                                  |                 |  |  |  |  |  |  |
|                  |   |                   |                                  |                 |  |  |  |  |  |  |
|                  |   |                   |                                  |                 |  |  |  |  |  |  |
|                  |   |                   |                                  |                 |  |  |  |  |  |  |

Agricultural Pesticides Revised 3/28/23

# SECTION G

#### <sup>1</sup> SIGNATURE

The applicant, by and through their personal or agent's signature below (1) certifies that all information provided in connection with this application at any time is true and correct to the best of the applicant's knowledge; (2) acknowledges that any misrepresentation or false statement made by the applicant, or an authorized agent of the applicant, in connection with this application, whether intentional or not, will constitute grounds for denial, revocation, or non-renewal of any license issued pursuant to this application and/or assessment of monetary administrative penalties; and (3) if applying as an individual, further acknowledges that this application may be denied and that any license issued pursuant to this application may be suspended, revoked, or denied renewal due to delinquency in payment of a guaranteed student loan and that any license issued pursuant to this application may be suspended or denied renewal for failure to pay child support. If signed by an agent (including employee) of the applicant, the person signing certifies that he or she is authorized to make the preceding certifications on behalf of the applicant.

| Applicant Name (print) | Title |
|------------------------|-------|
| Applicant Signature    | Date  |

This form can be mail to:

Texas Department of Agriculture P.O. Box 12847 Austin, TX 78711

Or emailed to: license.inquiry@TexasAgriculture.gov

This document becomes public record and is subject to disclosure. With few exceptions, you have the right to request and be informed about the information that the State of Texas collects about you. You are entitled to receive and review the information upon request. You also have the right to ask the state agency to correct any information that is determined to be incorrect. (Reference: Government Code, Sections 552.021, 552.023, and 559.004.)

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