**B8**

**Planning Quarterly Progress Report**

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| --- | --- | --- | --- |
| Contract No.: |  | Grant Recipient Name: |  |

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| Quarter Reporting (Check One Box): | 🞎 Jan-Mar 20\_\_ | 🞎 Apr-Jun 20\_\_\_ | 🞎 Jul-Sep 20\_\_\_ | 🞎 Oct-Dec 20\_\_\_ |

***Project Status***

|  |  |  |  |
| --- | --- | --- | --- |
| **Contract Planning Element** | **%** Work Completed this Reporting Period | **%** Work Completed to Date | Anticipated Date of Completion |
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**Comments:**

Grant Recipient’s Signature

Typed Name & Title of Local Official